

# CALIFORNIA STATE UNIVERSITY, FULLERTON

ACADEMIC SENATE
AGENDA rev.
APRIL 28, 2016

**ASD 16-41** 

11:30 AM - 12:50 PM

**Pollak Library North 130** 

# I. CALL TO ORDER

#### IN MEMORIAM

James Rizza, Emeritus Professor of Mechanical Engineering [died: March 31st]

## II. URGENT BUSINESS

## III. ANNOUNCEMENTS

Faculty Night at Women's Softball game

Friday, April 29, 2016, 6:00 PM

## IV. TIMES APPROXIMATE

11:45 AM - 12:00 PM

Topic: Black Student Union

Presenters: Shakeyla Mitchell and Berlin Edmond

12:00 PM - 12:30 PM

**Topic: Discussion of Academic Senate Constitution** 

## V. APPROVAL OF MINUTES

5.1 ASD 16-40 Academic Senate Minutes 3-24-16 (Draft)

#### added

## VI. CONSENT CALENDAR

- 6.1 ASD 16-67 New Course Proposals Spring 2016 [Source: Academic Programs]
- 6.2 ASD 16-72 Approved General Education Courses Spring 2016 [Source: GE Committee]
- 6.3 ASD 16-68 Additional Approved General Education Courses Spring 2016 [Source: GE Committee]
- 6.4 NOMINEES TO STANDING COMMITTEE

# **DIVERSITY & INCLUSION COMMITTEE** (10 faculty)

Nominee: Laura Lohman (ARTS)

Confirmed 3/24/16: Henry Puente (COMM); Phoolendra Mishra (ECS); Jullian Jefferies (EDUC);

James Rodriguez (HHD); Rebecca Dolhinow (HUM); Alexandro Gradilla (SOC SCI); Lettycia Terrones (L/A/C/E); Charles Smith (MCBE); Jennifer Burnaford (NSM)

## VII. CHAIR'S REPORT

- VIII. PROVOST REPORT
- IX. STATEWIDE ACADEMIC SENATE REPORT
- X. ASI REPORT
- XI. CFA REPORT

### XII. UNFINISHED BUSINESS

- 12.1 ASD 16-32 New UPS 3XX.XXX Faculty Selection of Instructional Materials [Source: FAC]
  - 1. Preparation of UPS 3XX.XXX Faculty Selection of Instructional Materials
  - 2. Statement on the Freedom to Teach AAUP

# XIII. NEW BUSINESS

- 13.1 ASD 16-19 New UPS Proposal for Sale of Academic Presentation Materials for Commercial Gain [Source ASC]
- 13.2 ASD 16-33 Revisions to UPS 295.000 The Outstanding Lecturer Award [Source: OPC]
- 13.3 ASD 16-21 Revisions to UPS 410.103 Curriculum Guidelines and Procedures Degree Programs [Source: UCC]
- added 13.4 GE Golden Four and the Grade of C-
  - 1. ASD 16-69 Revision to UPS 411.202 GE Unit Requirements, Academic Standards & Exceptions
  - 13.5 ASD 16-43 Revision to UPS 300.020 Grading Practices [Source: ASC]

# XIV. ADJOURNMENT

added